7/6 Aaly Tokombaev, 720060,

Bishkek, Kyrgyzstan

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**Human Resources Office**

Chyngyz Shamshiev \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Vice President/ Chief Operating Officer

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Vice President of Academic Affairs

 Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Application for Local Faculty**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ apply to be appointed

*Name of the applicant*

for the full - time position of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *title of the position*

for the part- time position of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*title of the position*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **№** | **Program** | **Period** | **Name of the course** | **Number of credits** |
|  |  |  |  |  |

**Faculty’s signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **$1=\_\_\_\_\_\_\_ KGS**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Grant(s) name\*** | **Budget line** | **Budget sub-line** | **Salary per month for \_\_\_\_ credits,****Gross** | **17,25%** | **Total, per month** | **Total per period (salary)** |
|  | *To be filled in by Finance Office* |
|  |  |  | **USD** | **KGS** |  |  | **KGS** |
|  |  |  |  |  |

|  |
| --- |
| **Initiator\* Head of Office, Department Chair, Program Director** |
| **Name** | **Position** | **Signature** | **Date** |
|  |  |  |  |

|  |
| --- |
| **Approved by Department Chair, if Initiator is Program Director** |
| **Name** | **Position** | **Signature** | **Date** |
|  |  |  |  |

**Received by:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **№** | **Name** | **Position** | **Signature** | **Date** |
| 1. |  | HR Coordinator |  |  |

**Approved by:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **№** | **Name** | **Position** | **Signature** | **Date** |
|  |  | Accountant |  |  |
|  |  | Chief Accountant |  |  |
|  |  | Deputy Financial Director / Head of Accounting |  |  |
|  |  | Senior Financial Analyst/ Financial Analyst |  |  |
|  |  | Grants Office Specialist (if expenses are covered by grant)\* |  |  |
|  |  | Deputy Director of Grants Coordination Office (if expenses are covered by grant)\* |  |  |
|  |  | Director of Grants Coordination Office (if expenses are covered by grant)\* |  |  |
|  |  | HR Director |  |  |